

# MORE SAVINGS! ...IN EVERY DEPT.

**7-Up Pepsi Dr. Pepper**  
6 Pak Quarts \$1.69  
(Plus Deposit)

**ADOLPHUS RICE**  
25 Oz. Box  
**69c**

**AXIT**  
14 Oz. Cans  
**29c**

**Coca Cola**  
Sprite, Mr. Pibb, or Mellow Yellow  
6 Pack Quarts \$1.69  
(Plus Deposit)

**Hunts Tomato KETCHUP**  
32 Oz. Bottle  
**79c**

**HUNT'S Tomato Sauce**  
8 Oz. Cans  
**5c** FOR 1

**HUNT'S Fruit Cocktail**  
No. 300 Can For  
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**SPECIALS GOOD FOR 5 BIG DAYS**  
Thurs., Fri., Sat., Mon., Tues.,  
June 19, 20, 21, 23, 24

**Pearl Beer**  
Light or Regular  
6 Pak Cans \$1.69

**VEL**  
Liquid Detergent  
22 Oz. Size plus 10 Oz. FREE  
Only **89c**

**Produce**  
Calif. Potatoes  
5 Lb. Bag **55c**

**Oranges** 6 for 69c  
Large Stalks  
Celery 33c

**Fresh OKRA**  
Lb. **49c**

**DOUBLE LUCK**  
Cut Green Beans 4 FOR \$1

**Soft Ply Toilet Tissue**  
4 Roll Pkg. **79c**

**Paper Towels**  
Jumbo Roll **2 for \$1**

**Campbell's Pork & Beans**  
16 Oz. Cans **3 FOR 89c**

**GERBER'S Baby Food**  
Strained Fruits & Vegetables  
2 Jars **89c**

**Strained & Junior Meats**  
2 Jars **1.31**

**Junior Fruits & Vegetables**  
3 Jars **1.31**

**LUV'S**  
Diapers Small, Med., Large BOX **2.89**

**ERFROZEN FOOD FAVORITES**  
VIP French Fries 2 Lb. Bag **2.14**

**Minute Maid Limeade**  
6 Oz. Can **69c**

**Minute Maid Dinners**  
Each **3 for \$1**

**South Beer Batter**  
Fish 'n Chips 6 Oz. Carton **99c**

**Tetra Cheese, Hamburger, Sausage**  
PIZZA Each **\$1.29**

**WESSON OIL**  
Big 48 Oz. Bottle  
**\$1.99**  
(With \$10.00 or more purchase exc. Cig. and Beer)

**Trail Blazer Dog Food**  
Big 25 Lb. Bag **\$3.89**

**SPAM Luncheon Meat**  
12 Oz. Can **\$1.29**

**HERMEL Chicken VIENNA SAUSAGE**  
5 Oz. Can **3 FOR \$1**

**DOWNEY Fabric Softener**  
96 Oz. Size **\$2.89** Net

**Tide's In... Dirt's Out**  
Laundry Detergent  
King Size Box **\$2.59** Net

**Blackburn Grape Jelly**  
JAL **89c**

**Pillsbury Fudge Brownie MIX**  
23 Oz. Box **\$1.09**

**Lipton Instant Tea**  
3 Oz. Jar **\$2.09**

**Fireside Cookies**  
7 Oz. Pkg. **37c**

**PUREX Laundry Detergent**  
Heavy Duty GIANT BOX **\$1.19**

**Purex BLEACH**  
1/2 Gallon Size **59c**

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MARKET BASKET  
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## LVN Nursing Test At WCJC Tues.

Persons who want a challenging and rewarding career as vocational nurses have been given two additional opportunities to apply for the next class beginning in mid-August at Wharton County Junior College in Wharton.

Graduates of the one-year program are eligible to take the State Examination for licensure as Licensed Vocational Nurses (L.V.N.'s).

The new pre-entrance test dates are Tuesday, June 24 and Wednesday, July 30 at 8 a.m. in Room 214 of the J. R. Peace Building. Examination fee is \$10 and average testing time is about two hours.

Applicants must be high school graduates or have satisfactory scores on the test of General Educational Development (G.E.D.). Applicants 17 years of age must be high school graduates.

Letters of phone-call inquiries to the department of Vocational Nursing are welcome. Phone (AC 713) 582-4560, extension 44. The address is 911 Boling Highway, Wharton, Texas 77488.

The plan of instruction features both classroom study and hospital experience.

## Rotary Meets New City Dept. Heads

Eagle Lake Rotarians were introduced to new City of Eagle Lake employees and department heads during the program presented by City Manager T. J. Smith on Wednesday last week.

Smith, who is planning to retire soon after eighteen years as City Manager in Eagle Lake, introduced Robert (Bob) Klockman, formerly of Austin but a native of Eagle Lake, who has been hired by the city council to succeed Smith following a period of indoctrination. Mr. and Mrs. Klockman (the former Paulette Balusek, also a native of this community) and children moved to Eagle Lake last week.

Also present to meet the Rotarians and to answer any questions which they might have about respective department operations were: Buddy Jacobs, the city's director of utilities who has filled that position here for the past year; and Jimmy E. Smith, formerly of Rockdale, who was hired only last month to assume the position of chief of police in Eagle Lake.

Smith noted that Chief Smith (in relation to the city manager) heads up Eagle Lake's first four man full-time police force since the council on the night before (Tues. June 10) amended the budget to permit hiring of the fourth officer for this community.

Also present to meet the Rotarians was Miss Lucille Perry, who directs office operations and is a City Secretary. Miss Perry has been with the City for fourteen years and City Manager Smith said that in his judgment "she is the best city secretary anywhere in the state."

Rotarians and Rotary-Ann and guests gathered on Tuesday night at this week at the Community Center for the annual installation of Officers banquet and an impressive program by Gary Horton, a former Sergeant with the United States Rangers.

## Garwood Youth's Hand Injured By Home-made Cannon

A mishap with a home-made cannon resulted in a tragic result on Friday the 13th, as it mis-fired and mangled the hand of a Garwood youth.

Billy Dea Pendergrass, a Garwood resident for only a short time, and some friends had taken the cannon to a point near the Colorado River to fire it when the weapon blew up.

Pendergrass was brought to the Eagle Lake Community Hospital by the Garwood Volunteer Ambulance Corps, where first aid was administered. From there he was sent directly to a San Antonio hospital for immediate surgery.

It was reported that a bolt from the weapon had been lodged in the hand and that surgery removed it and corrected most of the structural damage. Though more reconstructive surgery is anticipated, reports indicate that the youth should regain normal use of the hand.

## Interest In Sept. County Fair Events Is Good

The 1980 Colorado County Fair Co-General Chairman Katie Northrup announces that interest in competitive events for the September Fair has exceeded expectations. Entry forms for the Livestock Show and the Home Economics catalog are now in their second printing. These and the final Livestock Show catalog giving the rules and regulations of the Fair with the details on each class are now available through the Extension Office.

Mrs. Northrup reminds livestock and other exhibitors in the 1980 Fair that less than 90 days remain until judging. This is of particular significance to Livestock Show participants in that animals need to be in the possession of the exhibitor during this period. The County Agent, 4-H Leaders, or school Ag Teachers should be contacted by those interested in showing any of the livestock events.

In addition, plants exhibited in the Floriculture Division should also be under the care of the exhibitor for the same period. The rules for this event can be found in the Home Economics catalog.

Membership Drive  
Other Fair activities in full swing include the Fair Association membership drive, leasing of exhibitor space and booths, and advertising for the Fair program and catalog. Fair membership applications are printed elsewhere in this edition for the convenience of county residents. It is offered as an excellent bargain and an opportunity to support the Fair leadership. Director T. J. Smith of Eagle Lake indicates that membership sales of both adult and child categories are progressing rapidly with interest coming from merchants and organizations throughout the county. Inquiries regarding membership should be made for a special section in the catalog for congratulatory letters from professional people such as attorneys, doctors, engineers, etc.

Exhibit Space Limited  
Exhibition space in the 1980 Fair will include indoor and outdoor areas for both commercial and educational exhibitors. Space will be somewhat limited this year; therefore, the "early bird" philosophy is definitely suggested according to Comman

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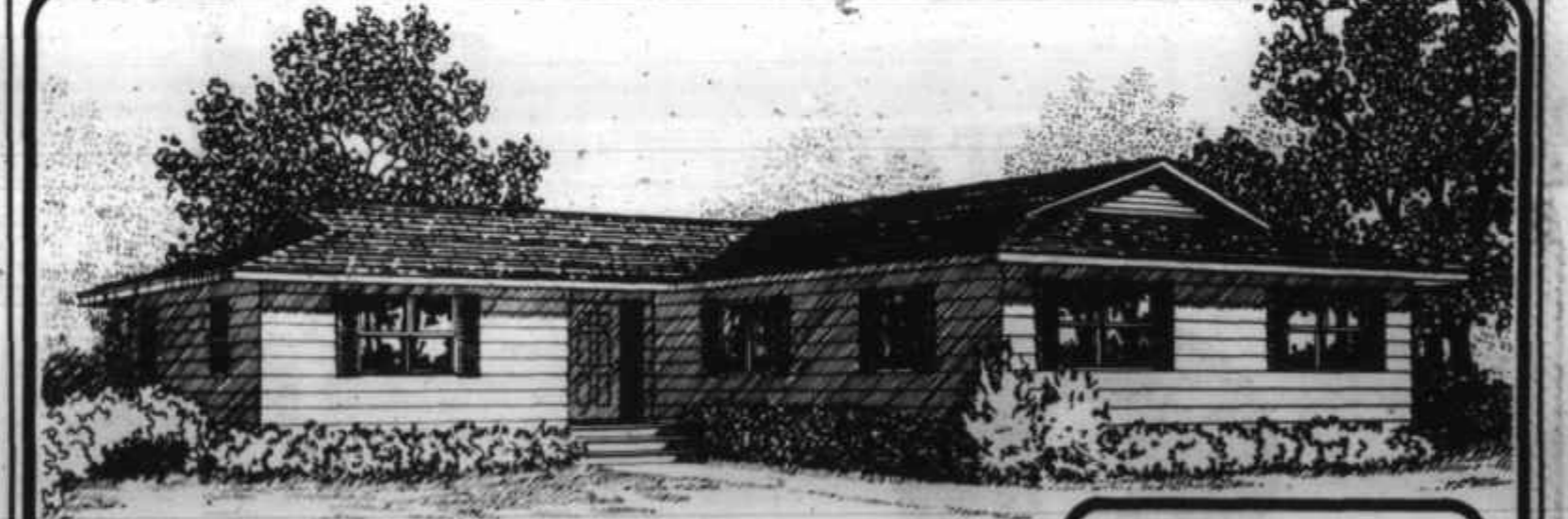
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